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**From:** Pua.Aiu@hawaii.gov  
**To:** Miyamoto, Faith  
**Sent:** 11/10/2009 8:02:51 AM  
**Subject:** Re: Honolulu Rail Project

Faith,

In fairness, since funds have been set aside for buildings and parks and a faux CLG, we think money should also be set aside for burials that could be used for workshops (Lauhala weaving, annual burial council meetings to discuss burials, protocols, etc).

I know this is rather late, but Nancy was reading the PA and looking at the various mitigation for other historic sites, it seems that burials are getting shafted, perhaps because there was so much focus on when and how the AIS would take place.

Pua

-----"Miyamoto, Faith" <fmiyamoto@honolulu.gov> wrote: -----

To: <Pua.Aiu@hawaii.gov>, <Nancy.A.McMahon@hawaii.gov>  
From: "Miyamoto, Faith" <fmiyamoto@honolulu.gov>  
Date: 11/04/2009 02:17PM  
cc: "Spurgeon, Lawrence" <Spurgeon@pbworld.com>, "Foell, Stephanie" <Foell@pbworld.com>  
Subject: Honolulu Rail Project

Hi Pua and Nancy –

The question has been raised whether iwi kupuna are eligible for listing on the National Register of Historic Places (NRHP). As the local agency with jurisdiction over this resource, I am asking for your advice on this matter. The reason for this question is that project impacts to historic resources eligible for listing on the NRHP must be evaluated under Section 4(f) of the USDOT Act of 1966.

My opinion would be that a determination would be made on a case-by-case basis. Do you know of any instances where iwi kupuna have been determined eligible for NRHP listing?

Your advice in this matter will be greatly appreciated.

Faith Miyamoto  
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